**Application form**

**for scientific research project of the ministry of science**

**Main data on the project**

|  |  |
| --- | --- |
| Project title |  |
| Project acronym |  |
| Project Leader  |  |
| Applicant institution |  |
| Institution’s manager and his / her position |  |

|  |
| --- |
| List of project partners |
| Partner No.1  |  |
| Partner No.2  |  |
| Partner No.3 |  |
|  |  |
| Thematic priority [[1]](#footnote-1) |  |
| Project duration | (from 12 to 24 months) |

|  |  |  |
| --- | --- | --- |
| Amount of grant requested from the Ministry | Source of project co-financing | Total project budget  |
|  |  |  |

Date of application:

**1. PROJECT DESCRIPTION**

1. **Project summary (abstract)**

|  |
| --- |
| (Maximum: 1 page) |

1. **Detailed project description**

*1.1* *An overview of the state of the art in this scientific field and the importance of research into the proposed topic for development of the research area, or development of society*

(Maximum: 1 page)

*1.2 Description of research methodology*

|  |
| --- |
| (Maximum: 1 page) |

*1.3 Please indicate the goals of the project*

|  |
| --- |
| (Maximum: ½ a page)Goal No. 1:Goal No. 2:.. |

*1.4 Please indicate the results of the project*

|  |
| --- |
| (Maximum: 1 page)Results planned to be achieved following the first year of project implementation:R1.R2...Results planned to be achieved following the second year of project implementation:R1.R2... |

*1.5 Please describe the possibilities for internationalisation, mobility and networking potential and new proposals for international programmes and projects; potential for cooperation with the diaspora (if applicable)*

|  |
| --- |
| (Maximum: 1 page) |

*1.6 Please describe interdisciplinarity of the project; cooperation with the business sector and the possibilities for commercialisation of project results (if applicable)*

|  |
| --- |
| (Maximum: 1 page) |

*1.7 Ethical issues*

*If the project application entails an ethical issue, please describe the manner in which the ethical issue will be resolved (in accordance with the Code of Ethics at universities / institutions)*

|  |
| --- |
| (Maximum: ½ a page) |

**2. PROJECT TEAM[[2]](#footnote-2)**

*2.1. Project Leader and key members of the project team responsible for project implementation (maximum: 5 persons)*

|  |  |  |
| --- | --- | --- |
| Name and surname | Name of institution / partner | Project role  |
| 1. |  | Project Leader |
| 2. |  | Key researcher |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

*2.2. Please indicate the key references in the past five years, including the papers published in peer-reviewed scientific journals, chapters in books, monographs, projects, scientific papers presented at conferences, lectures, etc.*

1. **References of Project Leader**

|  |
| --- |
| (Maximum: 1 page) |

1. **References of project team members – key researchers**

|  |
| --- |
| (Maximum: 1 page) |

**3. YOUNG RESEARCHERS**

*3.1. Please list the young researchers to be engaged on the project (doctoral and postdoctoral students)*

|  |  |  |  |
| --- | --- | --- | --- |
| Name and surname | Name of institution / partner | Researcher’s status (doctoral / postdoctoral student) | Months of engagement |
| 1. |  |  |  |
| 2. |  |  |  |

* 1. *Please indicate the key references of young researchers (doctoral and postdoctoral students)*

|  |
| --- |
| (Maximum: 1 page) |

*3.3. Please describe young researchers’ career development for the duration of the project. Please indicate the manner in which young researchers would be engaged on the project (full-time or part-time if they are already employed)*

|  |
| --- |
|  (Maximum: 1 page) |

1. **PLAN OF PROJECT ACTIVITIES**

*4.1. Please describe the detailed plan: work packages, tasks and activities, including persons responsible for each specific task*

|  |
| --- |
| (Maximum: 2 pages) |

* 1. *Please describe the project management structure*

|  |
| --- |
| (Maximum: 1 page) |

*4.3. Gantt Chart – graphical overview of activities described*

*(Please enter the activity number and title and define the monthly time-frame for implementation)*

***The first year of project implementation***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| WP/task/ activity number  | **Activity title** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
| 1.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

***The second year of project implementation***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| WP/task/ activity number | **Activity title**  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
| 1.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*4.4. Please indicate whether the research team will have access to existing equipment (indicate the type of infrastructure / equipment)*

*Are there plans to procure new equipment within the project (indicate the purpose of new equipment and to whom it is intended and its correlation to the existing infrastructure)?*

|  |
| --- |
| (Maximum: 1 page) |

1. **PROJECT BUDGET**

**6.1. Project budget overview**

|  |  |  |
| --- | --- | --- |
| **Total project budget** | **Amount of co-financing by the Ministry** | **Amount of co-financing by the applicant / partner(s)** |
|  |  |  |

**6.2. Please describe the purpose of costs per budget table categories**

|  |
| --- |
| (Maximum: 2 pages) |

**Note: *Project budget should be attached in Excel format as an integral part of the project documentation***

1. *Pursuant to the Strategy of Scientific Research Activity (2017-2021): 1. Energy; 2. ICT; 3. New materials, products and services; 4. Medicine and human health; 5. Agriculture and food production; 6. Sustainable development and tourism; 7. Science, education, and identity* [↑](#footnote-ref-1)
2. *Resumes (CVs) of the Project Leader and all project team members (including young researchers) need to submitted separately as part of other application documentation*  [↑](#footnote-ref-2)